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WATCH video recordings of services on YouTube at "EBCSF".



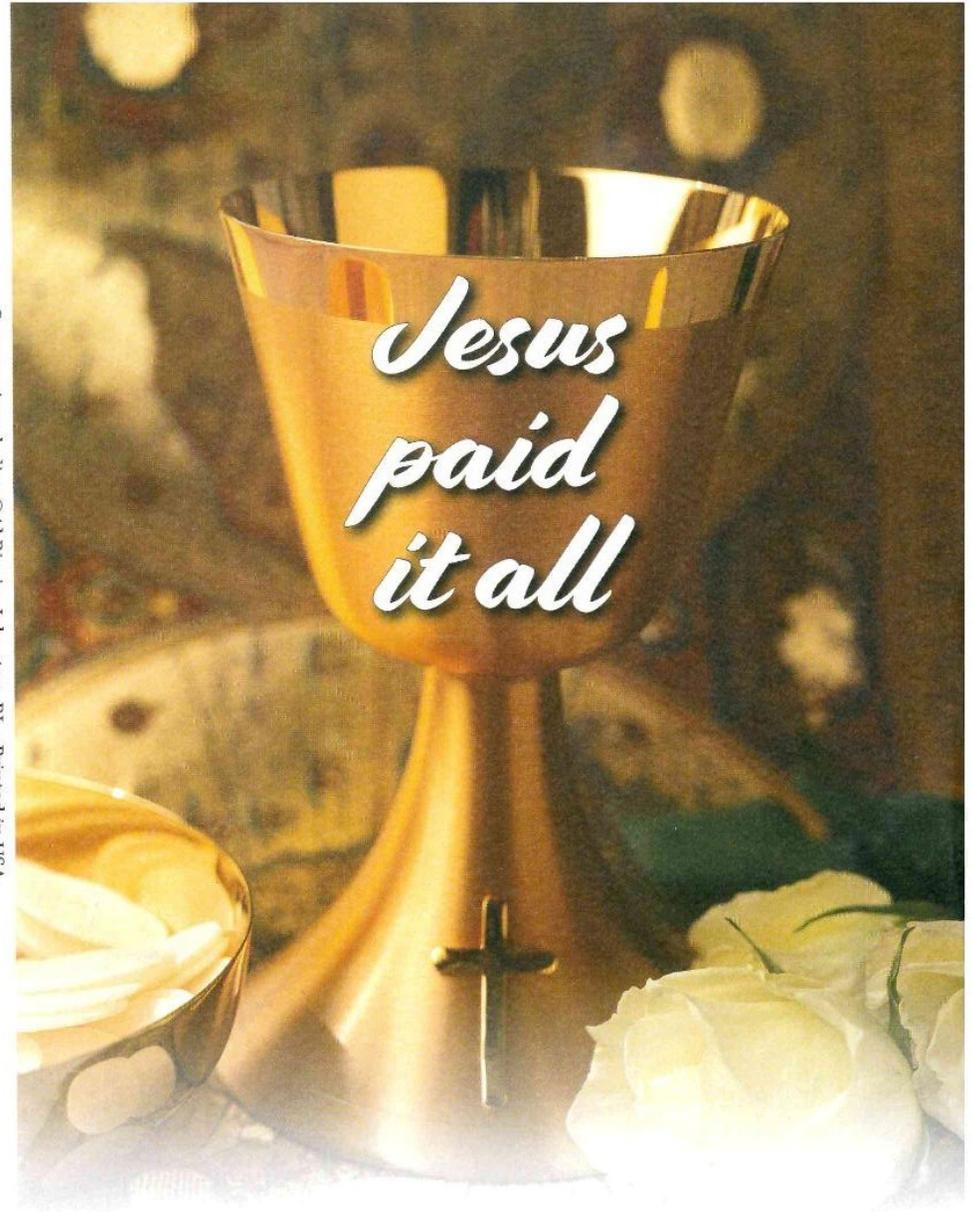
PASTOR'S BLOG: wouldbbest.wordpress.com

ON OUR CALENDAR

September 5	LABOR DAY - OFFICE CLOSED	
September 8	10:00 am	Nehemiah Prayer Group
	11:00 am	Bible Study
	1:30 pm	Men's Bible Study
September 11	9:15 am	Prayer in the Nursery
	9:30 am	Worship Service

PASTOR	Rev. Brett Best
ORGANIST	Helen Peters
PIANIST	Dawn Thie
USHERS	Al Parliament & Russel Peters
VIDEO TECHNICIAN	James Best
AUDIO TECHNICIANS	Steve Stutson & Aiden Thie

Communion chalice ©Al Riccio, Johnston, RI · Printed in USA



WELCOME TO EMMANUEL BAPTIST CHURCH



Emmanuel Baptist Church

Order of Worship
September 4, 2022

Please mute your electronic devices.

CHRISTIAN EDUCATION SUNDAY

Prelude

Welcome and Announcements

Invocation

Offering

* "To God Be the Glory" #56

* "Doxology" #815

* Dedication Prayer

Hymn: "I Have Decided to Follow Jesus" #602

Congregational Prayer & Lord's Prayer

Scripture Reading: Ecclesiastes 5:8-20 pg. 1030

Message: "There is a Place for Your Money"
(It's not first place!)

The Lord's Supper

Call to Communion "Let Us Break Bread Together" #460

Hymn to: "Glory Be to the Father" #812

Benediction

Postlude

Deacon Offering

*Please stand if you are able.

◆Fellowship downstairs following the service◆

I Have Decided to Follow Jesus #602

1. I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
No turning back, no turning back.
2. Tho' none go with me, I still will follow,
Tho' none go with me I still will follow,
Tho' none go with me, I still will follow;
No turning back, no turning back.
3. My cross I'll carry, till I see Jesus;
My cross I'll carry till I see Jesus,
My cross I'll carry till I see Jesus;
No turning back, No turning back.
4. The world behind me, the cross before me,
The world behind me, the cross before me;
The world behind me, the cross before me;
No turning back, no turning back.

PUBLIC DOMAIN

Offerings to Date

Average Weekly Donations through 08/28/22: \$ 2,924.70*

* This figure includes only offerings for our General Fund; it does not include offerings for Special Missions, Memorial Fund, Transfers, or gifts to cover Non-Budgeted Expenses.

To God Be the Glory #56

1. To God be the glory, great things He has done!
So loved He the world that He gave us His Son,
Who yielded His life our redemption to win,
And opened the life-gate that all may go in.

REFRAIN: Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father, through Jesus the Son,
And give Him the glory; great things He hath done.

2. Oh, perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives. REFRAIN:
3. Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport when Jesus we see. REFRAIN:

PUBLIC DOMAIN

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name.
Thy Kingdom come. Thy will be done on earth,
as it is in heaven. Give us this day our daily bread.
And forgive us our sins, As we forgive those
who sin against us. And lead us not into
temptation, But deliver us from evil. For thine is the
kingdom, and the power, and the glory, Forever. Amen.

Let Us Break Bread Together #460

1. Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.
2. Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.
3. Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Traditional spiritual arr. by Keith Phillips. ©1986 Word Music
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Glory Be to the Father #812

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, Amen.

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 **Donation Box** Donation boxes are located in the foyer for donations of food pantry items to Feeding South Dakota and personal hygiene items for the women staying at the Union Gospel Mission. For more information contact Val Thompson or Carol Mathieu.

Message Notes

Ecclesiastes 5:8-20

**“There is a Place for Your Money”
(It’s not *first* place.)**

Greed ruins all it touches. Defeat greed by contentment.

1. Greed leads to harming others. (8-9)

- A. _____ is common because greed is common.
- B. Greedy government is the _____ of oppression.

2. Greed leads to harming self. (10-14)

- A. Greed is discontent based on _____ assumptions.
- B. Discontentment is evident in _____ matters.
- C. Hoarding & creating wealth ends in _____ .

3. Death proves the folly of greed. (15-17)

- A. We begin life with _____ & end it the same way.
- B. Hard work is rendered meaningless by _____ .
- C. Greed impairs the _____ of life.

4. Contentment is God’s gift to you. (18-20)

- A. Contentment is acceptance and _____ of your life as it is.
- B. Wealth and health are God’s gifts. Enjoy them instead of BROODING over what you don’t have.



Image by James Best, (C) 2022

<https://www.behance.net/gallery/135283241/Sermon-Illustrations-2022>

Relationship R

John 13:34-35

*“So now I am giving you a new commandment:
Love each other. Just as I have loved you, you should
love each other. Your love for one another will prove
to the world that you are my disciples.”*

These verses are a great example of how important it is to see the context in which the verses are found. Jesus gave His NEW COMMANDMENT during the Last Supper. What had come before this was Jesus washing their feet and predicting His betrayal. Peter’s denial was the next thing on His agenda.

Heavy stuff.

The word SO puts it all together. The mixed emotions of Jesus having washed their feet, then dealing with Judas and Peter. How does SO hold all this together? Let me put some words in Jesus’ mouth to explain what’s between the lines.

“So, I’ve demonstrated love by washing your feet. I command you to love each other to that same degree of humble service.”

“So, I’ve confronted my betrayer and warned you we don’t have much more time together. You won’t have me around much longer, learn to love and support one another.”

The situation called for a NEW approach. LOVE was not NEW in the sense of being “novel” or “unique.” What was NEW was that the disciples were to follow Jesus’ example of love (foot washing) and that LOVE would be the distinguishing feature of their association. Where before competition had existed between them (sometimes unfriendly competition), now LOVE would be the thing people would notice about them and LOVE would be the thing that identified them with Jesus.